



TRAVEL AND  
LEARN ABROAD

## 2025 ENGLISH-SPEAKING UNION STUDENT APPLICATION

(No handwritten applications will be accepted)

All students must be at least a junior or senior with at least one full year of classes left to complete their undergraduate degree at their home university **Please sign page 4**

Name: \_\_\_\_\_

Applying for ESU scholarship to \_\_\_\_\_ to study \_\_\_\_\_

College Affiliation: \_\_\_\_\_

Credit Enrolled in Summer/Fall 2024: \_\_\_\_\_ Credits Enrolled for Spring of 2025: \_\_\_\_\_

Degree Pursuing: \_\_\_\_\_

Other colleges attended, dates, credits earned: \_\_\_\_\_

Current address: \_\_\_\_\_

Permanent address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Personal e-mail address: \_\_\_\_\_ University e-mail address: \_\_\_\_\_

Birth date: \_\_\_\_\_ U.S. Citizen: \_\_\_\_\_ Green card holder: \_\_\_\_\_ Birthplace: \_\_\_\_\_

Major: \_\_\_\_\_ 2nd major: \_\_\_\_\_ Minor: \_\_\_\_\_

G.P.A.: \_\_\_\_\_ G.P.A. post-freshman year: \_\_\_\_\_

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Anticipated completion date for undergraduate degree: \_\_\_\_\_

Anticipated career plans/graduate degree study plans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Select work experience (Please list current or most recent employer first):

<u>Name of Employer</u>	<u>Duties</u>	<u>Dates of employment</u>	<u>Hours per week</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Leadership experiences, community service and campus activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Creative interests and research interests: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Personal interests and non-academic activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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What is the most significant course you have taken in college? What impact has it had on your way of thinking, or your long-term personal goals? \_\_\_\_\_

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If you are selected as a scholar, describe how you would become an ambassador for the ESU on your university's campus after you return from your summer in the United Kingdom?

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Foreign travel/foreign study, if any (cite nature of experience and approximate length of time):

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Please list all post-secondary scholarship and awards received with the last 4 years:

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Languages, other than English, in which you have proficiency:

Language(s) Comprehension	Speaking	Reading	Oral
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## 2025 ENGLISH-SPEAKING UNION STUDENT APPLICATION

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Please attach the following materials to your application:

- 1) Official college transcripts for all academic credits completed or attempted beyond secondary level. Campus representatives should forward copies of the final fall grade reports for their nominated candidates to the ESU state scholarship coordinator as soon as the grades are in.
- 2) Letters of recommendation from two members of the faculty at your home institution.
- 3) A two to three-page (double-spaced) personal statement indicating your intellectual goals in applying for the ESU TLab-UK Scholarship with a description of the specific course of study you would like to pursue through the programs offered as a part of ESU TLab-UK (consult [www.esu-tlab.org](http://www.esu-tlab.org) for more information) and your area-specific qualifications to undertake the program of study you select. Your statement should give evidence of your writing abilities, maturity, motivation, and your adaptability to new circumstances. How do your objectives for studying abroad compare to the ESU's mission and objectives? How will you apply the personal experience of British culture when you return home? You will be required to write papers which will be graded by the institution you select. Your statement should reflect your ability and willingness to write such papers.

**Campus Representatives:** Please include 6 copies plus the original of the each student's application, Personal Essay, Letters of Recommendation and Official College Transcript. Therefore, a total of 7 sets of applications (1 original and 6 copies) should be included in a complete application.

**Please note that universities in the United Kingdom do not always have access for students with physical disabilities.**

**All essays and letter of recommendation must be printed on single-sided paper. No double-sided personal documents will be accepted in the application process**

**Please sign below to acknowledge that you understand that if your completed application is not postmarked to the address listed below, your application will be deemed as late and will not be considered by the Scholarship Committee of the Kentucky Branch, English Speaking Union.**

\_\_\_\_\_  
**Student**

\_\_\_\_\_  
**Date**

**FOR THE 2025 SUBMISSION, EACH PARTICIPATING INSTITUTION MAY ELECT ONE STUDENT FOR STATE-LEVEL COMPETITION**

The selected application should be submitted through the campus representative by NOVEMBER 1, 2024 to: Dr. Ted Scharre, Branch Scholarship Coordinator  
1119 Carriage Lane  
New Albany IN 47150  
E-mail: [tedscharre@gmail.com](mailto:tedscharre@gmail.com)

[Students will be contacted by the ESU Kentucky Scholarship Committee for interview date in November.](#)